



Town of Arlington, Massachusetts
730 Massachusetts Ave., Arlington, MA 02476
Phone: 781-316-3000

webmaster@town.arlington.ma.us

School Committee Agenda 10/14/2008

THE ARLINGTON SCHOOL COMMITTEE
REGULAR MEETING
TUESDAY, OCTOBER 14, 2008
6:30 P.M.
TENTATIVE AGENDA

6:30 – 7:30 1. EXECUTIVE SESSION

**To conduct strategy sessions in preparation for negotiations with non-union personnel, and to conduct collective bargaining sessions or contract negotiations with non-union personnel*

7:30 - 7:50 2. PUBLIC PARTICIPATION

7:50 - 7:55 3. CONSENT AGENDA all items listed with an asterisk (*) are considered to be routine and will be enacted by one motion. There will be no separate discussion of these items unless a member of the committee so request, in which event the item will be considered in its normal sequence.

** Approval of Warrant #09044 dated September 23, 2008 in the amount of \$508,634.49*

** Approval for School Committee/Superintendent Retreat Meeting, Wednesday, October 29, 2008, 4:00 - 7:00 p.m. at Robbins Whittemore House. (Tentative)*

**Approval of Hiring School Nurses: - Dallin School - paid .5 through school and .5 through grant Arlington High School - full time, and hired last May part time .5 at the Thompson.*

7:55 – 8:00 4. RECOGNITION Denise Burns

8:00 – 8:05 5. STUDENT REP REPORTS Student Reps

8:05-8:35 6. AYP Kathleen Bodie

8:35-9:05 7. DISTRICT GOALS Kathleen Bodie

9:05- 9:20 8. SPACE NEEDS K. Bodie /J. Thielman

9:20 - 9:35 9. MINORITY HIRING REPORT Kathleen Bodie

9:35 -9:45 10. CHAIR REPORT Denise Burns

9:45 – 9:55 11. SUPERINTENDENT REPORT Kathleen Bodie

9:45 – 9:50 12. POLICY & PROCEDURES SUBCOM Joe Curran

**FIRST READINGS, to amend policies*

*EB Safety program -, EBAB Pest management,, EBC Emergency plans, EBCB Fire drills - ECAC Vandalism, EC Buildings and Grounds Management, Buildings and Grounds Maintenance, EDC Authorized use of School-owned Materials, and ECB Buildings & Grounds Maintenance (to abolish)
ECAB Access to buildings - refer to CR*

9:50 – 10:00 13. *ROUNDTABLE*

10:00 -10:05 14. *SECRETARY REPORT*

Ron Spangler

10:05 - 10:15 15. *NEW BUSINESS*

10:15 16. *ADJOURNMENT*